

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:** John W. Collins

**Filed:** June 23, 2003

**Invention Title:** "VEHICLE LEGAL COMPLIANCE SYSTEM"

**Att'y Reference #:** 0416-04

**Express Mail #**EV 320685064 US

**Information Disclosure Statement**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. 1.97, enclosed herewith are reference patents and, or other publications relating generally to the above-identified, concurrently submitted application. These references were located during the course of a normal preliminary patentability search. For the convenience of the Examiner, these references are listed on the attached form PTO-1449.

The references are cited for their illustration of various apparatus or methods similar in scope, object or construction to the present invention. None of these references, however, describe, teach or suggest the novel invention described and claimed in the present application. Accordingly, applicant's invention as recited in the claims of the present application is respectfully submitted to distinguish over the enclosed references.

It is respectfully requested that the enclosed references be considered in the examination of this application and that their consideration be made of written record in the application file.

Respectfully Submitted,

By: \_\_\_\_\_

Eric Karich, Esq. Reg. 41,503

Date: \_\_\_\_\_

6/23/03

EXPRESS MAIL Label # EV 320685064 US; Date of Deposit: 6/23/03. I hereby certify that this paper or fee is being deposited with the United States Postal Service using "Express Mail Post Office To Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to "Commissioner for Patents, Mail Stop: PATENT APPLICATION, P.O. Box 1450 Alexandria, VA 22313-1450."

Signed: \_\_\_\_\_

Eric Karich

<b>FORM PTO-1449</b> <b>U.S. DEPARTMENT OF COMMERCE</b> <b>PATENT AND TRADEMARK OFFICE</b>  <b>LIST OF PRIOR ART CITED BY APPLICANT</b>	<b>ATTY. DOCKET NO.</b> <b>0416-04</b>	<b>SERIAL NO.</b>
	<b>APPLICANT</b> <b>John W. Collins</b>	
	<b>FILING DATE</b> <b>June 23, 2003</b>	<b>GROUP</b>

### U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE
	AA	US 6,359,570 B1	3-19-2002	Adcox et al.			10-11-2000
	AB	US 6,488,889 B1	9-10-2002	Hudson			12-16-1998
	AC	5,963,129	10-5-1999	Warner			12-1-1997
	AD	5,892,441	4-6-1999	Woolley et al.			6-26-1996
	AE	3,593,418	7-20-1971	Evans			6-10-1969
	AF	5,909,173	6-1-1999	Mason et al.			2-21-1997
	AG	5,963,345	10-5-1999	Smith			3-21-1997
	AH	4,574,269	3-4-1986	Miller			4-10-1985
	AI	4,949,071	8-14-1990	Hutchinson			7-18-1989
	AJ	5,648,756	7-15-0997	Zadok			12-16-1994
	AK	5,666,103	9-9-1997	Davis, Jr.			10-25-1995

### FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES / NO	
	AL							
	AM							

### OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)

	AR		
	AS		

EXAMINER	DATE CONSIDERED
<p><b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p>	